

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

June 17, 2025

## **NOTIFICATION OF AWARD**

Clate LLC 415 Richey Farm Ln Taylorsville, NC 28681

Contract No.: D13POC.012.23691

TIP No.: N/A

Federal Aid No.: State Funded

WBS Element: 21S.0123.21S.012,22S.012

County: Burke

Description: Snow and Ice Removal Upon Request

Dear Sir or Madam,

I am pleased to inform you that **Clate LLC** has been awarded the contract for the above project based on the bid submitted on **June 11, 2025,** in the amount of **\$491,160.00**.

Performance and payment bonds <u>are not</u> required for this contract. Please provide the current certificate of insurance within 14 calendar days of receiving this letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. The execution of bid and certificate of insurance should be returned to **Chad Loftis at NCDOT**, **Div. 13**, 55 **Orange Street**, **Asheville**, **NC 28801**. Please remember work may not start before the contract has been properly executed and a preconstruction conference has been held.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **District Engineer**, **Chad Young**, as soon as possible to schedule a preconstruction conference. **Mr. Young's** mailing address is **3931 NC 226 S**, **Marion**, **NC 28752** and telephone number is **828-803-6100**.

In accordance with Article 104-2 of the *Standard Specifications*, it is required to submit the name(s) of individuals within your organization authorized to sign supplemental agreements potentially necessary to complete the work under this contract. Please provide this information to the **District Engineer**, **Chad Young**. Mr. Young's mailing address is **3931 NC 226 S**, **Marion**, **NC 28752** and telephone number is **828-803-6100**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

Chad Loftis

F1DB06E580E946A.

Chad Loftis
Division Contracts Engineer

cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Deputy Division Engineer
Scott Killough, Division Maintenance Engineer
Anna Henderson, P.E., Assistant Division Maintenance Engineer
Chad Young, District 1 Engineer
Josh Mashburn, Burke County Maintenance Engineer
Gabriel Johnson, P.E., Division Project Manager
Steve Cannon, P.E., Division Project Development Engineer
Brendan Merithew, P.E., Division Project Team Lead